



# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

## **AGENDA**

Wednesday, October 16, 2024  
Closed Session: 12:30 p.m. / Open Session: 1:00 p.m.  
Administration Building  
16320 Everhart Drive, Weed, California 96094 ▪ (530) 938-3281

### CALL TO ORDER:

LSCSD Roll Call: Directors: Chandler \_\_\_\_ Cupp \_\_\_\_ MacIntosh \_\_\_\_ Mitchell \_\_\_\_ Uttech \_\_\_\_

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

### ADJOURN TO CLOSED SESSION:

### CLOSED SESSION:

A. Conference with Legal Counsel – Anticipated Litigation -Chertkov (Gov. Code Section 54956.9(b).

### RETURN TO OPEN SESSION:

LSCSD Roll Call: Directors: Chandler \_\_\_\_ Cupp \_\_\_\_ MacIntosh \_\_\_\_ Mitchell \_\_\_\_ Uttech \_\_\_\_

### PLEDGE OF ALLEGIANCE:

### REPORT ON CLOSED SESSION:

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

*Those who wish to speak on a matter that does not appear on the agenda, may do so during this Public Comment period. State your name and address your comments to the Board. Each individual will be limited to three minutes. The Public Comment portion of the meeting will be limited to thirty minutes (total time). If needed, time limits may be extended with concurrence of the Board. No person may speak twice to the same item. The Board may ask questions but may not act during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place the item on a future agenda.*

### 1. CONSENT ITEMS:

- A. Approval of Minutes: Special Meeting September 4, 2024, Regular Meeting September 18, 2024
- B. Ratification of Disbursements: September 1 through 30, 2024
- C. Budget Comparison: FY 2024/25
- D. COPS 2024-2025 Proposed Amended Budget
- E. Accounts Receivable Aging Report
- F. Department Written Reports
  - 1. Fire Department
  - 2. Police Department
  - 3. Sewer Department
  - 4. Water Department

### DISCUSSION / REPORTS: ACTION ITEMS:

- 2. Public Hearing Resolution 3-24: Water System Preliminary Engineering Report – Acceptance of Final Mitigated Negative Declaration (GM, Bruce Grove, SHN)
- 3. Mill Fire Legislation Discussion – (Bruce Ross, District Director Senator Dahle)
- 4. Resolution 4-24: Mill Fire Victims, Sewer Water Connection Fee Transfers (GM)
- 5. General Manager Report (GM)
- 6. Consideration of renewing Shasta Vista Contract (FC)
- 7. Sale of Fire Apparatus (FC)

### STAFF COMMENTS:

### BOARD MEMBER COMMENTS:

ADJOURNMENT: The next LSCSD Regular Meeting is scheduled to be held on November 20, 2024 1:00 p.m. at the Administration Building.

Supplementary documents and other materials distributed to the District board after their agenda packets have been distributed to the members may be viewed at the District office and obtained at the meeting.